



# AWARDS NOMINATION

*This Awards Nomination will be reviewed by the AMTA Awards Committee for consideration for the AMTA Awards that will be presented during the AMTA/AWWA MTC Annual Conference. Please provide your nomination on or before November 15<sup>th</sup> and email to [events@amtaorg.com](mailto:events@amtaorg.com).*

Nomination Submitted by:

Name: \_\_\_\_\_ Suffix: \_\_\_\_\_ Job Title: \_\_\_\_\_  
(i.e.: Ph.D., P.E., Jr.)

Company/Association: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Ph: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

## **Outstanding Member Award:**

*This award will recognize outstanding contribution to water supply improvement through desalination and/or water reuse, by an individual who is a member of AMTA. Review Criteria will include: Outstanding contribution to improving the nation's water supply through individual effort in the desalting and/or water reuse areas. Examples include: contribution to AMTA; contribution to the exchange of information concerning the state of the art of desalination and/or water reuse; contribution to the desalination or water reuse industries. Recipient must be an AMTA member.*

**Please provide information below on the individual being recommended and a brief background. You may submit additional backup material if desired.**

Individual/Company Nominated: \_\_\_\_\_

Background Information: \_\_\_\_\_

## **Hall of Fame Award:**

*This award will recognize pioneering and/or lifetime contribution by an individual to water supply improvement and/or reuse that utilizes membrane technologies. Review Criteria will include: Pioneering efforts in research or application to establish water supply improvement and/or reuse membrane technologies; and/or a lifetime of significant contribution in these areas. An individual inducted into the AMTA Hall of Fame may be a member or nonmember. Hall of Fame Award recipients are granted lifetime honorary membership.*

**Please provide information below on the individual being recommended and a brief background. You may submit additional backup material if desired.**

Individual Nominated: \_\_\_\_\_

Background Information: \_\_\_\_\_