

**Contact Information:**

Organization: \_\_\_\_\_  
 New Member Name: \_\_\_\_\_  
 New Member Title: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Province: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_  
 Ph: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_ Website: \_\_\_\_\_  
 Individual LinkedIn Username: \_\_\_\_\_ Twitter Username: \_\_\_\_\_  
 Company/Organization LinkedIn Username: \_\_\_\_\_ Twitter Username: \_\_\_\_\_  
 Facebook Username: \_\_\_\_\_ Instagram Username: \_\_\_\_\_

AMTA's quarterly newsletter, *Solutions*, is published electronically to reduce waste and save resources. Opt-in to receive a print copy (not available to foreign and student members).

I prefer to receive a print copy of *Solutions* Newsletter as well as an electronic copy

**AMTA Membership is based on a January 1<sup>st</sup> to December 31<sup>st</sup> calendar year. Member Application Submissions received after October 1<sup>st</sup> shall receive benefits from the submittal date to December 31<sup>st</sup> of the following calendar year.**

**Membership Classification - Please select the appropriate membership category**

**DIVISION 1: Public Agencies, Industrial Users, and Water Suppliers to End User:**

*Please provide list of all affiliate member(s) contact information for all above items on a separate page*

- A. Large** (300K+ population served) – includes 1 Primary Member (list above) & 3 Affiliate Members(3C) \$825
- B. Medium** (10K-300K population served) – includes 1 Primary Member (list above) & 2 Affiliate Members(3C) \$625
- C. Small** (<10K population served) – includes 1 Primary Member (list above) & 1 Affiliate Members(3C) \$550
- D. Industrial End User** – includes 1 Primary Member (list above) & 2 Affiliate Members(3C) \$550
- E. Regulatory Agency** – includes 1 Primary Member (list above) & 2 Affiliate Members(3C) \$300

**DIVISION 2: Company/Corporate Membership (Manufacturers, Suppliers, Consultants, Engineers, and Architects):**

*Please provide list of all affiliate member(s) contact information for all above items on a separate page*

- A. Up to 15 Members** – includes 1 Primary Member (list above) & 14 Affiliate Members (3D) \$2,800
- B. Up to 10 Members** – includes 1 Primary Member (list above) & 9 Affiliate Members (3D) \$2,050
- C. Up to 5 Members** – includes 1 Primary Member (list above) & 4 Affiliate Members (3D) \$1,075
- D. Up to 2 Members** – includes 1 Primary Member (list above) & 1 Affiliate Members (3D) \$500

**DIVISION 3: Associates, Individuals and Professors**

- A. Individuals** \$225
- B. University/College Professors** \$200
- C. Additional Affiliate of Div. 1** \$200
- D. Additional Affiliate of Div. 2** \$200

**DIVISION 4: University/College Students**

- Full-Time Student** (provide a letter from the School Registrar's office or your Program Advisor indicating that you are a full-time student as proof along with your expected graduation date) \$0

AMTA is seeking donations towards the \$10,000 annual **Ian C. Watson Fellowship**, supporting researchers advancing the understanding, technology, or application of membranes for use in water treatment. Contributions in any amount are appreciated and donors will be recognized on the AMTA website. [Click here for more information.](#)

- \$100     \$250     \$500     \$1,000     \$10,000     \$ \_\_\_\_\_ (or enter another amount)

**Interested in Serving on Committee(s):**

- Awards
- Communications
- Historian
- Legislative & Regulatory Affairs
- Membership Engagement & Development
- Student & Young Professionals (SYP)
- Technology Transfer

**Interested in the following**

- Running for position on AMTA Board
- Presenting at a Workshop or Conference

[Join AMTA](#)

A portion of membership dues will be used for legislative advocacy in support of AMTA's mission statement, goals and objectives.

Please refer to [AMTA's Privacy Policy](#) if you have any questions regarding your preferences