

Presented by



American Water Works Association
Dedicated to the World's Most Important Resource®

February 25–28, 2019
New Orleans, Louisiana
www.amtaorg.com/awwa/mtc19reg
772.463.0820 | custsrv@amtaorg.com

2019
**Membrane
Technology**
CONFERENCE & EXPOSITION

REGISTRATION FORM

Are you a member? Please check all that apply: AMTA AWWA (# _____) IDA (# _____)

First Name (FOR BADGE) _____ M.I. _____ Last Name _____

Job Title _____ Company or Organization _____

Mailing Address _____

City _____ State/Prov _____ Country _____ ZIP/Postal Code _____

Telephone _____ Mobile _____ Fax _____

E-mail _____ Website _____

Are you staying at a conference hotel? Hilton Hampton Inn No If yes, how many nights _____

All contact information is shared with AMTA/AWWA show management. Please refer to AMTA's Privacy Policy and AWWA's Privacy Policy if you have any questions regarding your preferences.

Registration (Check the items for which you are registering)		Member of AMTA, AWWA, or IDA on or before 1/25/19	Non-member on or before 1/25/19	Member of AMTA, AWWA, or IDA on or after 1/26/19	Non-member on or after 1/26/19
Pre-Conference Workshops (Monday)					
<input type="checkbox"/>	PC-1 Back to Basics - Full Day - includes lunch	\$280	\$380	\$330	\$430
<input type="checkbox"/>	Select two Half-Day Workshops from list below (one morning, one afternoon) includes lunch when two are selected	\$280	\$380	\$330	\$430
<input type="checkbox"/>	Select one Half-Day Workshop from list below—does not include lunch:	\$160	\$210	\$185	\$235
<input type="checkbox"/>	PC-2 Integrity Testing: How far we have come and how far could we go? (Half Day a.m.)				
<input type="checkbox"/>	PC-3 Inland Desalination and Concentrate Management (Half-Day p.m.)				
<input type="checkbox"/>	PC-4 Membrane Operator Training Short Course-Nanofiltration & Reverse Osmosis (SCMA) Half-Day p.m. (Member rates apply for PC4 if a member of SCMA)				
Technical Program & Exposition					
<input type="checkbox"/>	Full Conference/Additional Exhibitor Full Conference (Exhibitor includes off-hours access) includes technical sessions & exhibit hall; Tue & Wed receptions; Tue, Wed & Thurs luncheons; Thursday breakfast; proceedings	\$800	\$1,000	\$850	\$1,050
<input type="checkbox"/>	Operator/Professor/State or Federal Regulator (Full Conference) includes same as Full above	\$400	\$500	\$450	\$550
<input type="checkbox"/>	Student (Full Conference) includes same as Full above	\$100	\$100	\$150	\$150
<input type="checkbox"/>	One Day Only (<input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs) includes technical sessions, proceedings, exhibit hall and meals on day selected	\$500	\$600	\$550	\$650
<input type="checkbox"/>	Exhibitor Booth Representative (over complimentary allotment) includes access to exhibit hall, off-hours access to exhibit hall, technical sessions, Tuesday luncheon, Thursday breakfast and all receptions	\$200	\$300	\$250	\$350
<input type="checkbox"/>	Attendee Exhibit Hall Access All Days—Not applicable to exhibitor booth staff. Includes access to exhibit hall Tues, Wed & Thurs; no meals or drink tickets	\$70	\$70	\$70	\$70
<input type="checkbox"/>	Attendee Exhibit Hall Access One-Day Only (<input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs) Not applicable to exhibitor booth staff. Includes access to Exhibit Hall on chosen day; no meals or drink tickets	\$25	\$25	\$25	\$25
Additional Items					
<input type="checkbox"/>	Purchase Lunch Ticket (& how many): <input type="checkbox"/> Mon # _____ <input type="checkbox"/> Tue # _____ <input type="checkbox"/> Wed # _____ <input type="checkbox"/> Thu # _____ Indicate if this is for Self _____ or for a Guest provide name _____	\$55	\$55	\$55	\$55
<input type="checkbox"/>	Student/Young Professional (SYP) Conference Activities—please include me in SYP activity communications.	\$0	\$0	\$0	\$0
TOTAL					

REGISTRATION PAYMENT

For security purposes, we encourage you to use the easy online registration and secure credit card and eCheck payment processing available at www.amtaorg.com. If you would like to pay by phone, please call the AMTA office at 772-463-0820 and ask for MTC Registration.

By registering for this event, your contact information may be shared with exhibitors and/or sponsors.

Special Needs:

- Food Allergies (provide specifics) Gluten Free Halal Meals Vegan Meals
- Vegetarian Meals Wheelchair Access Other/Notes: _____

Cancellation Policy on or before 1/25/2019: 25% administrative fee will be deducted from refund for registration cancellation. This is also the cutoff date for advance registration pricing. On or after 1/26/2019, no refunds will be granted for cancellation. However, substitute registrants are welcome. Email this form, registration questions or substitute requests to: CustSrv@amtaorg.com